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**Are you a Sai disciple?**

We are living in one of the wonderful times in the history of mankind.

If one can get a clear understanding of what I am going to say this day one's life will change along with the future, lifestyle of the India and the world today. Keep this noble aspiration in your mind and meditate on what I say thoroughly and understand my words carefully.

To inculcate this noble aspiration in you I am using two words.

1. The history of mankind
2. The magnanimity of India.

We can fashion these two today. By voting, the citizen exercises his right and chooses his own government. Whether all of us like that particular government or not it is immaterial. The bureaucracy that is governing us is elected by us only.

Even though some of us may not have exercised their vote but it is presumed that all of us have accepted the Government.

In this same sense today give some special attention to my words. The careful decision which you will take here change the entire world completely.

In the years of 1850 to 60, later few handful of freedom fighters including woman warrior like Jhansi Laxmibai have determined to fight for the Freedom of India from places like Banaras. Only two or three people. But their determined thought impulses, vibrations has brought us Independence after 90 years which we hardly recognize. Similarly we are completely ignoring the part played by Saibaba in our Independence struggle. People visit Sai temples and prostrate in front of Saibaba and give him their list of mundane desires. No doubt all your problems will be solved. The descent of this avatar is for that purpose only. The advent of this avatar is itself to solve our mundane problems which were hitherto being solved by Our Parents and Guru.

**Ponder on this:**

**Matru devobhava, pitru devo bhava, acharya devo bhava**

Are your parents and Guru solving your problems or doing some other favor to you? The answer for the question lies in what I say today. The more your quest increases to understand the Sai Phenomena, Sai Avatar or Sai Discipline the more you feel happy.

Nobody has a remote idea or had clearly understood about this Great Avatar. The more you understand the more your responsibility increases.

In that way when ever you go to a Sai Temple don't think about your selfish desires. They will get solved.

"You meditate on me I look after you." Thus Sai gives us the greatest boon and it is his PLEDGE.

In fact if one gets entry to Shirdi itself his problems are solved. And the entry definitely solves

all the problems

### **GETTING ENTRY TO SHIRDI -DOES THAT MEAN GOING PHYSICALLY TO SHIRDI?**

Devotees go to Shirdi and never be in shirdi. They continuously think about their own homes. They think," Whether they locked their homes properly? Whether the work assigned to a particular person by them get completed or not?" I personally heard all these words from devotees.

entry to Shirdi" is "One must get his mind set on Saibaba".

This is alright. Now, if our children are not married we pray baba. If our child is not finding a job we pray Him. If we does not have sound health. "Oh! Sainadha! Please I am not healthy, please make me healthy." We pray him to cure diseases.

### **BUT WHAT I WANT YOU TO THINK IS.**

If our problems are solved, when our life is on a right path, the role of The Guru starts.

### **WHAT IS THE ROLE OF THE GURU?**

The guru not only solves your problem but makes you a better citizen of the society by educating you. And it is his sole responsibility. But we are not expecting such type of Education from Guru. In fact we are not learning it. We always expect only to solve our problems from Saibaba. But, when the problem is solved when he is on easy path of life he forgets him. One should not.

One should ask him "Oh! Saibaba! Please educate me, educate me and manifest in me"  
SAI ALWAYS SAYS THIS WORDS

IS ASKING ME WHAT I WANT TO GIVE, AND NOBODY IS COMING TO LEARN IT"  
Here understand the word "LEARNING".

### **WHAT SAI SAID?**

"You come to me. I am here to solve your problems. "Shyama Deshpande(Sai baba's devotee) once shouted at a disciple" DONT ASK BABA TO SOLVE YOUR MUNDANE PROBLEMS" but BABA immediately chided Shyama," The purpose of this advent is itself to solve the problems and relieve you from distress" After solving your problems, relieving you from distress, there is so much to learn.

### **WHAT WE SEE?**

We are seeing ONLY the problem solving and desire fulfilling nature of Saibaba. But not the TEACHER OR MASTER in him.

Today you should understand that. We use the title "SADGURU" while praying him. We are not contemplating. What one should learn from "Sadguru(MASTER)". We have forgotten this completely. What one should ask the Guru being An Indian, what one should get from Sadguru is what I am going to teach you today. My purpose is this.

### **Why? May be it is Sai's WILL.**

If one ponders on certain incidents happened in Sai's life many of us gets all types of guidelines to mould their own life.

First of all what Baba says? Can you remember what he says whenever any body asks him anything?

"ALLAH MALIK" or "ALLAH ACHA KAREGA"!( God is great, God does good)

Who is doing good, God or Sai? Understand this statement carefully. Two words are here. Sadguru & God. If one knows the meaning of these 2 words you will know Sai.

### **GOD IS A POWER. SADGURU IS ONE WHO USES THAT POWER.**

If one understands this and realizes what I say your lives are changed from tomorrow. Try only to understand in that way. Two words are there, The Divine Power and Sadguru. Electricity and Engineer. Who is powerful of the two? If Electrical Engineer is not there where would we be? The Electricity is there, the power is there. Somebody should explain how to use it. Otherwise one cannot use this power. In the same way "God is the power God favors you "says Sai. "The real power is God, I am using that"

### **WHAT IS THE FORM OF THAT POWER?**

He has proved this in so many easy and funny ways. We forget them. We just read them as stories but ignore what kind of discipline he is teaching as a Guru. Listen to this carefully.

THE PRINCIPLE is GOD IS EVERYWHERE. HIS POWER IS OMNI PRESENT.

### **AKHAND MANDALAKARAM VYAAPTAM YENA CHARACHARAM YATPADAM DARSITAMYENA TASMAI SRI GURAVE NAMAHA.**

The divine power is present in all forms. He is in all of us. But, Saibaba is the only person who has proved this Power in all and also in all forms in our times. Have you ever heard the name of [Upasani Maharaj](#)? Whose real name is Kashi Viswanadha Sastry a Great Yogi and a Great Pandit in Maharashtra, India. His breathing is stopped while doing pranayama in some peculiar circumstances. He couldn't breathe and he couldn't die. Just imagine the pain. He has visited many temples to cure himself of this problem.

Once while he was bathing at the Ghats of Godavari River a thought generated in him, " Why should I live? I should die by drowning myself in this Godavari". A person who is standing on the banks of the river advices him with the solution, "You should not commit suicide ,drink hot water your problem will be solved". Upasani Baba follows his advice and gets his normal breathing.

After that Kasi Viswanadha Sastry enters a nearby Cave and he forgets himself in Meditation for a year. For a whole year he is not conscious of his body. The cave is on a mountain in Nashik. Now the Government has built a radar station there nearby the cave. Now nobody is allowed there. But I heard from the experiences of so many people who visited that cave before the Government has built the radar station had a great spiritual and soulful experiences. Now it is a prohibited area there.

### **WHAT HAS HE SEEN THERE?**

Two persons one Hindu and one Muslim are peeling his skin. He is there unconscious for a year. That too without food. Those 2 persons are telling him while peeling his skin , " we would not let you die early, you have to do so much work. How can you go early without doing the work? We would not leave you ". He himself has seen a Golden Yagnyopaveet (a sacred thread adorned by the brahmin who is taken initiation from the Guru in early years aka Baptism of Christianity) on his body after being peeled by this two persons. He has realized his body is glowing like gold . So after one year Sastriji came out of the cave thinking that these 2 persons will not let me die.

It is very hard to a person to eat who has lost the habit of eating food for a year. It is easy to stop a habit but it is hard to cultivate. He has faced many a hardships during this period. After facing many troubles he accidentally came to Shirdi. At least he thought like that. BUT, WHAT BABA SAYS

### **" I ALLURE MY PEOPLE TO SHIRDI WHEREVER THEY ARE"**

So remember this always. Today if you see Baba's grace in discussing these things you will feel the connection, happiness. But you are thinking like this," Ah! I came here to visit Masterji someone else invited me to come,I just came here just to see what was going on here"

### **If one links every incident of life to Baba's grace then his life will be changed in entirety.**

At least if you get a satisfaction that your presence here is because of Baba's grace that satisfaction is enough to change your life completely. Not only the incident that made you to come here but also every incident that happens in your life from today is Baba's Grace. And it is Prohibited area there. Not only the incident that made you to come here but also every incident that happens in your life from today is Baba's Grace. And it is His Will. You digest this fact and feel it. Whether you believe it or not this is what happening. And if you believe it fully you will be profited immensely.The power that gave Sastryji solution to drink hot water, When he is troubled with his breathing is the same power which has put him in this Cave in Nashik. And we don't even know what is that energy which also brought him from the cave to the society.

He came out of the cave and accidentally entered Shirdi and realized that the Sai is that power.As he is Sastry(Sastry is one of the First names or Surname of Orthodox Brahmins in

India) he too doubted Sai as a Muslim like many of the people. How can this muslim say to me? How Sai can be my Guru? But Sastry knows that Sai has saved his life and he owes him for that. Sai only told him to drink hot water and saved his life. With this gratitude he prostrated himself to Sai Baba taken his blessings and turned back to go. Baba says, " You will be here after 8 days" Sastry laughed within and thought " Why would I come back here? to this muslim, to this Dwaraka, why should I listen him? I am sastry an orthodox brahmin since he saved my life I am showing this gratitude."

Sastry could go upto Copergaon which is three to four kms. away to Shirdi. It is a small village. Sastry roamed around the village. He joined a group of people who are going to Shirdi and came back and Prostrated in front of Saibaba.

Sai asks,

Sai: When did you leave this place?"

Kashinath : Last Thursday

Sai : " At what time?"

Kashinath : "At Three"

Sai : "What day of the week is this?"

Kashinath : "Thursday."

Sai : "How long since you left?"

Kashinath : "A week. To-day is the eighth day".

Sai : "That's it. When you left, you protested that you could not return within eight days!"

Kashinath : "I do not know how this has happened. It is all your doing".

Sai : "I was behind you all these eight days. Now go and stay in that *wada*" (i.e. Kaka Saheb's, where visitors of Shri Sai usually stayed. 'Wada' means a building within a compound)

So you should remember this carefully. You can never go away from Sai out of anger or frustration. He decides even the number of days he could make you come back to him. He has that Power. We like lunatics go here and there, and we get tired of this. Instead of this, why cannot we stay near him? and say, "Baba! I stay with you, whether you kill me or beat me I would not leave you". If one get that state of Mind for Baba, just watch what happens.

Baba says to Sastry on 8th day, " There is a Khandoba Temple here go and stay in it for 4 years. I manifest in you". This is not the life of Sastry it is also your history. A lecturer teaches lesson to the student. All the students learn that lesson. But the lecturer doesn't teach to me or you. [This story belongs to you all](#). It is up to you to mould yourselves. You have to imbibe/download this lesson in your lives. Sastry stayed at Khandoba Temple. He faced lot of troubles. Sai himself came to him like a Snake hissed at him, frightened him. Some times he comes in the form of leech and bites. But what Sai said, " Do not leave Khandoba Temple. If you stay for 4 years I manifest in you". Guru alone will do, whatever he can do. If a student is taught M.Sc. Chemistry he comes out as M.Sc. Chemist. This is the work of Masters. They manifests and upbring the

students to their level. You remember this carefully. Whenever you go to Sai you say to him , " Let me become you" He is happy. Why guru feels happy? . Every sadguru likes this.

Students go to lecturers for the solution of problems. They say to the lecturer , " Sir, we could not solve this problem" What we the lecturers do? (Master Rk is Msc.Ph.d. and retired as a chemistry lecturer) We solve the problem. What would be the reason behind solving this problem? **After two years of study he too should become a lecturer. That is what Sai wants. That is the desire of Sai.** One cannot find any other avatar like Sai. In the entire history of India nobody declared this till date. Three years completed since Sai ordred sastry to sit in Khandoba temple. Sastry faced so many problems. Snakes,scorpions etc often bite him. Still, he never stepped out of temple. Sai ordered him not to come out of temple. Sastry also decided not to step out of temple. Sai sends food to sastry daily. If sai sends he eats the food. If sai doesn't send the food he never questioned him, "why you are troubling me like this?" You remember this, when sastry faced problems,bitten by snakes and scorpions. Is he enjoying or feeling unhappy? He would have been definitely unhappy. But even if you feel unhappy say only "SAI"

**Akhilandakoti Brhmanda Nayaka (Inter Galactic Leader) Raajadhi Raja Yogi Raja  
Parabrhamha Sri Sadguru Sainadh maharaaj ki jai**

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