

Words of nectar from the lips of Pujya Gurudev:

Gurupurnima festival 1986 –

LET DIVINITY FLOWER - DO NOT BECOME KALANEMI

(Every month it should be remembered by us, read and assimilated –RK)

This exhortation of Parama Pujya *Gurudev* was given immediately after His Sookshmeekarana Sadhana and is the most important and the last given, from a public dias. Never again he adorned the main dias at Shantikunj after *Gurupurnima* 1986. Let us now, on the eve of the Vasanta festival of 1995 drink this nectar again and evaluate ourselves according to these guidelines.

Chant Gayatri mantra along with me –

***Om bhur bhuvah swaha
tat savitur varenyam
bhargo devasya dheemahi
dhiyoh yonah prachodayat***

Bhaayiyon aur deviyon,

Long long back when Ravana abducted Sita the problem before everyone was how to tackle this problem? How to fight Ravana? There were many people including Kings and emperors but none dared to fight with Ravana and loose their lives, who likes to face dangers? Nobody was willing to take up the challenge. Sri Rama was asking, "Is there none to fight along with me?" Then what happened? The *Devatas* thought and said we should help the divine cause and let us join the army of Sugreeva and Hanuman and fight Ravana. The *Devatas* assumed the form of monkeys and bears. Where are these poor monkeys when compared to Ravana? There is no comparison, but still they went on and fought. Why? Because they were *Devatas*. Have they not been *Devatas* and only bears and monkeys they would have been hopping on the trees from one branch to the other,

producing children and doing something else. They would not have involved themselves in such a great work of completely ruining Lanka, freeing Mother Sita and establishing the Rama Raajya. But they did it. I believe that you all are such *Devatas* as were those in the form of bears and monkeys. **Again that historical event is going to be repeated.** You were *Devatas* in your previous births. Whenever you are alone and have free time, look into yourself and find out whether you are a bear, a monkey or a *Devata*. In reality all of you are *Devatas*. None others but *Devatas* can help at the times of difficulties. Only *Devatas* come to the rescue. I have only this to say to all of you that when you are with yourself, tell yourself that on the *Gurupurnima* day *Guruji* has said that a *Devata* is sitting inside me, a *Devata* is installed in me and what *Devatas* do, for what purpose *Devatas* utilize their lives, and to what ends they give their entire efforts, the same Purushaartha has been entrusted to me by our *Gurudev*.

This is the first thing I want to tell you. The second is, when the Mahabharatha was to be fought, Arjuna said, we are only 5 Pandavas how can we fight 100 Kauravas. Apart from that, they have a huge army and we don't even have an army but only a gathering of 5 - 50 people. Then how can there be a war. We will certainly be killed. That is why repeatedly he was pleading, Oh Lord! don't make us fight, we cannot win this. How can you imagine that we can win this war. How can we win? Then the Lord said, see Arjuna I have killed them already and I have kept ready a decorated throne for you. All the five of you have to sit on the throne and rule but first you have to kill the kauravas. They are already dead, you have just to shower arrows on the living corpses because I have already finished the work. Similarly I have finished the work to be done to establish the new era. To change this era whatever important works have to be done, all you have to do is to get the credit. On whom you have to gain victory and with whom are you going to be defeated? You have neither to loose with anyone nor win over with anyone. Neither have you to kill anyone nor have you to do any Purushartha (efforts). You have only to get the credit of being victorious. Get it. Arjuna gained it. Before that he was arguing that I have children, my personal work will be lost, this will happen and that will happen, I don't have time and so on. Then Lord Krishna got irritated and ordered - **"tasmaat Yuddhaya Yujjasva"** fight, don't enumerate all these problems but fight. Oh Lord, what will happen to my people? Then Sri Krishna said, I take their responsibility, you go ahead and fight.

Friends, today is the day of *Gurupurnima*. I take the responsibility of the *Devata* present in each one of you. When the *Devatas* in the form of monkeys and bears came out with Sri Rama, they left behind their families, children and wives. The Lord took care of them. It is my responsibility to

take care of your home, of your business, your fields and agricultural problems, health and illnesses. **You do my work and I will do your work.** You believe in me, have faith in me, I will certainly do your work. Every father takes the responsibility of his child. Whatever the child has asked and whenever he has asked, the father has given. When a chocolate was asked, it was given. When a plaything was asked it was given. You are a little child, therefore you only ask these things. As soon as you come here you only ask for these things. My son, from now onwards, what ever you want you ask, please give it in writing. Giving in writing is same as talking to me directly. Also convey my answer to all who have problems and given them in writing, make a note of this - *Guruji* has promised that all of you have a share in the accumulated *Punya* of His 24 *Gayatri Maha Purascharanas* and that of the just completed 3 year solitary *sadhana*. The moment the mother conceives, the child automatically gets a right on the property of the father. Similarly all of you have your right over my **earnings**. Don't pray, don't apply, don't beg, don't ask for blessing, ask your right. I do your work, **you have to give my share** (*Each of us have to be very critical and honest in appraisng our share of Gurujis *Punya*. Sitting at home and doing some mimicry work does never entail you to ask for a share in Gurujis *Punya*. Evaluate and analyse your *Amsha*, *Samaya* and *Prathibha daanaas* - RK*). If you are ill, I will cure your illness. If you have monetary problems, I will remove them, if you are involved in a fight or court cases, I will certainly help you. I will be a shield for all your difficulties.

Sri Krishna drove the chariot of Arjuna, I will also become the charioteer of your lives. Of which chariot? The chariot of your office works, the chariot of your business, the chariot of your works, the chariot of your body, the chariot of your family, I will take care of all these things. **This I Promise**, but with this, I also beseech you to come on to my ways and walk in step with me. You will not be a loser because of this. Have faith and believe that I have killed all your opponents and have kept ready the 'garlands of success' for you. All five *Pandavas* had their victory garlands ready. They had only to wear it. For you also, the garlands are ready. You have only to wear them. You have only to take the credit. If you participate in the present activities going on for **the dawn of the new era** you will gain glory and recognition. But *Guruji*, what will happen to my wife and children? My Son, they are my responsibility. If they are ill, I will make them healthy. If your business goes down, then I will see that you get profits, it is my responsibility. You can by coming here take from me what you have lost in your business. But when the child grows, then he is entrusted with greater responsibilities not given to little children. Now you have grown up. Now

you are no more children, you are young and full of vitality. I want to employ all of you in **my works** and whatever future work I have to do. You may ask, *Guruji*, when you go away will you take with you all your earnings (Punya)? My son, never will I do this. I assure you that whatever I have earned I will leave it entirely to you whether it be the Punya I have earned, the worldly things I have earned or spiritual earnings, you have your share in all of them.

Friends, all my life I have been giving. I had 2000 beeghe (acres) of land as my ancestral property. I have given it away. My wife had golden ornaments and I have given them as daana and there was money in my children's piggy banks, even that I have given away. And now you may ask, do you have anything more with you, *Guruji*? No my son, in the name of money I have nothing with me, not even a millionth part of a paisa. If you want to investigate or if you want to find out after my death, what possessions *Guruji* had, you will know that at Shantikunj a Rishi used to live who used to live on the **food offered by Shantikunj and used to work all the 24 hours of the day**. Dear son, in the name of money I have nothing, but yes, I have treasures and if I didn't have them how can I talk about such great deeds? One treasure is that of Tapsya - which I say is of very ordinary class - using which, I help you in solving your difficulties and problems. The other treasure is that with which I want to **make world leaders**. I have been sent by God as a leader. Chanakya was sent as a leader, he was the dean of the Nalanda Vishwa vidyalay. Abraham Lincoln, George Washington, Garfield were also sent as leaders. Vinobha was sent as a leader. Now, I want to make everyone of you as leaders. This is my desire (*Sankalpa, determination since the time of Kabir -RK*). What are your desires? I may not be knowing them, therefore you give it in writing and go away. I have an ordered way of life. Whenever I sit, I will look into them. At nights I perform Puja and Upasana. From morning till noon I write my essays so that Akhanda Jyothi can be continued for 20 years more continuously. For the coming 20 years, I am also writing the books which I will keep for posterity to print. When this Yugasandhi is over and 2000 AD comes, then you will experience and understand that what *Guruji* has written and left behind, the writing style has not changed, no change has come in his speech or letters, neither there is any change in His books nor in his magazines. **No change has come in the activities of the mission nor any change will come**. Now-a-days in the afternoons, I have started meeting people. 5-25 people are asked to come in groups upstairs to meet me. This is my afternoon work. Following this norm if very important work is there and you want to meet me, you can come. If they are worldly problems, tell them to Mataji. This is the responsibility I have entrusted to

Mataji. Whatever problems you have in the world, tell them all to Mataji. If it is a spiritual problem or you want to grow and do some great work for the society, then come to me. If you don't want to take a great step and want only to get relief from problems, tell them to Mataji. But if you want to take big step forward, come to me, I will help you in taking that big step. I have taken up many great ventures in this world and asking all of you also to take such great strides. Be very clear on these points in your mind.

One more point I want to tell you as a proof for my words as said by a very great prophet of the world hundreds of years before. There are many soothsayers who see your hand and say when will you marry, when will you get money and this and that. Such people are many in this world but in the world a man was born who wrote about the politics of the whole world. About 800 prophecies of his have already been fulfilled. He was born about 1000 years back and his name is Nostradamus. His prophecies were always 100% correct. When Nostradamus was born, Britain was not there. Scotland was there, Ireland was there, England was there but not Britain. But he wrote that Britan will be formed, will rule the world and by 1942 its dominance will start crumbling and it will go to pieces. All this happened literally. All his prophecies were written in poetic style and these were kept by the president of France, François Mitterrand (1981–1995) at his bed side. Thousands have commented on these prophecies. What he predicted about Hindustan, you will read in the next issue of Akhand Jyoti. His prophecies are – the spiritualism of East and the science of west will meet and blend together. Russia and Hindustan will join hands. China and America will be entangled in war etc., etc., and many more. Of all these numerous prophecies the one with which we are concerned is that, Hindustan will lead the world just as America is now doing. America may develop bombs, create challengers, plan star-wars but the future world leader is Bharat. For Bharat to be the world leader we need very competent people, very powerful and capable persons are required, great awe inspiring warriors, capable and efficient engineers, people with great talents and this is the work I am doing. If you do not have the eligibility I will give that eligibility. Not only will I look after your personal problems but will also give you the efficiency to be world leaders.

Similar to Nalanda Vishwavidyalaya I have started a vidyalaya to create leaders. Chanakya used to teach at Nalanda Vishwavidyalaya where ten thousand students used to study at a time. I also wish to teach ten thousand students at a time, but here there is no space to accommodate such a number. Just a few days back there were only 2800 people who used to stay here now it has reached 4000. Even if we stuff persons in every available quarter more than 4000 cannot be lodged. I have a mind to

do just as Chanakya did to teach and train 10,000 students at a time and send them all over Bharat and the world. He made Chadragupta an emperor. I also wish to produce such leaders but I cannot, because I don't have place. I cannot teach in such conditions. Then what is the plan? There is a new scheme about which I want to tell you on this *Gurupurnima* day. That is - the Pragma Vidyalaya will continue to be here because it is the centre and power will be generated only from this place. Generator will be here but at different places we have to establish Pragma Patashalas (*Wisdom Schools - RK*). For this purpose I am entrusting all of you who are here with this work, the pragma patashalas in which one month course will be conducted will be only here. But patashalas which will give 15 days training course will be started at Shakthipeets at different places. Here a big size certificate is given on passing, but there a small size certificate will be given. Examinations will be conducted there also and I will make them leaders. I will make you leaders of not only Hindusthan but of the world. I have divided Hindusthan into groups of ten villages each and have entrusted them to one man and asked him to conduct Pragma Patashala (*Wisdom School*) there. Since last few years, you have done as I have asked – some have performed Yagnas, some have built Shakthipeets and some have done what they were asked to do. I have asked thousand varieties of works to be done and people have done. This year all of you take this idea that either you will conduct a Pragma Patashala (*Wisdom School*) or see that it is conducted. You will not face any hurdles in this direction.

From this *Gurupurnima* day you always feel that you are a Devatha (or Devi). We have only taken the clothes of bears and monkeys. Someone has worn a shirt. Some has worn a dhoti, some have glasses on their eyes, all having different attires. But whatever may be the externals, all of you are *Devatas*. You have come here on a special invitation with a special purpose and to work in a special area of work. This is the first point to be remembered always. The second problem you find very difficult to envisage is the possibility of removing the wickedness in the world, and how goodness can be increased. In this regard, I have already told you the political prophecy of Nostradamus and now I will tell you my prophecy. I have eliminated all your adversaries. They are living corpses and are there so that you may get name, fame and glory. For you the crown is ready, greatness is ready, awaiting your acceptance, go and get it. The third point I want to tell you is I am determined (Sankalp) to make a Nalanda Vishwa Vidyalay and will give to the country and the Nation one lakh active karyakartas. You help me in this work and try to run the 15 day course Pragma Patashala (*Wisdom School*). I will not come there to teach. But I will give my power, my wisdom, my emotions (Bhavana), my vitality (Prana)

and my presence (Jeevat) and because of this, a man who comes out of these schools will be a completely transformed man.

How many points have I told – three. One more work I entrust. Hear it carefully. I have opened war against wickedness (Dushpravrutthiyan) and to develop noble instincts (Sat Pravrutthiyan). I have decided to establish Rama Rajya and completely trounce Lanka (Lanka Daman). This is a very great responsibility and one will have to face great difficulties and troubles in achieving it. But I assure you that these difficulties and troubles will never reach you. I will tackle personally all those hurdles. Rana Sangha used to take over the blows of the enemies that were to fall on his soldiers. Thus he has saved many soldiers and when he was inflicted with such 80 wounds he became unconscious and only then did he stop. You will also be protected from 80 wounds and no difficulty will fall on you. If any difficulty comes it will be borne by me. On previous occasions also it happened thus. It happened to Sri Krishna. Even Lord Rama had to face problems. Sita was kidnapped. Many such things happen. But I have to face another type of problems about which I want you to be very clear. The problem is such as was imposed by ***Kalanemi***. *Kalanemi* belonged to the family of Ravana. This story is narrated in Skanda Purana that he used to ruin others intellect. His elder brother was Kumbhakarna. He practiced Yoga and austerities. He wanted to be awake for 6 months and sleep only for one day but *Kalanemi* has so ruined his brain that Kumbhakarna asked 6 months of sleep and one day of being awake. Had he been awake for 6 months, Ravana would never have been in the field. Similarly Mareechi also did penance. He wanted to go to heaven but *Kalanemi* has ruined his intellect and said don't ask for heaven, ask yourself to be made a golden deer. Because a normal deer will be killed only by one hunter but a golden deer will be hunted by hundreds. Therefore he always used to hide himself in different disguises. And for once he took the golden deer form and because of Sita Sri Rama killed him.

I am narrating you the story of *Kalanemi* as told in Skanda Purana. Putana has no children. *Kalanemi* said you don't have any child, therefore utilize the magic mantra and feed with your breasts Sri Krishna. If he drinks your milk, he will forget his mummy. He will come and stay with you. Poor Putana misguided by *Kalanemi* thought, if I don't have a child let me get a child. But what happened she didn't get a child but lost her life. *Kalanemi* said to Surpanaka, do you wish to be married? She said yes. He said, Rakshasas are black and dark skinned and ugly, eat meat, drink liquors, they will not only scold you but beat you but I will suggest you such a bride groom whose beauty cannot be compared with anyone else in the world. You just go to him, that's all and you will be married. The name of the bridegroom is – Ram. His father had three wives. Ram can also have two

wives. Sita will continue to be his wife but you will be the one who will sit on the throne. You will be white skinned and your children will also be white. Thus misguided by *Kalanemi*, Surpanaka went to Ram and you all know what happened. Her intellect was ruined by *Kalanemi*. He ruined the intellect of Manthara also and said I will see that you are married to Bharath. This Kaikeyi will die and you will become the queen and rule. You just go and persuade kaikeyi and get the kingdom for Bharath. He ruined the intellect of Manthara to such an extent that she went to Kaikeyi and somehow wanted to get the result and in this process, she wrecked Kaikeyi also.

These incidents of *Kalanemi* work through us also. A *Kalanemi* is trying to snatch away my children whom I love more than myself, who are parts of my heart. Then *Guruji*, will you be in trouble? No my son, what will I loose? Just now these children were singing – “Koi saath na de tho akela chal” (If nobody joins you, walk alone). I will go alone. Alone the dwarf Vamana scaled the entire earth. Alone Parashurama for 21 times lightened the burden of earth and alone I am also no less than them. But I love my children. I don't want my children to be snatched away from me or kidnapped from me. If somebody takes away children from their home, the parents weep. I also feel very sorry when a *Kalanemi* takes away my children from me and makes them a rebel. I always worry about these 24,000 children. Afraid a *Kalanemi* may spoil their brains. *Kalanemi* can harm me. I am worried about him and none else. I am not worried about the mission, about my death or about the work. The mission is growing and it will grow. The work is continuing and I am not worried about it. It will grow. Floods will come to Ganges, it will not stop and none can stop it. For mission activities I never ask your help. But why I tell this is you will be profited, you will become the leader. You will become Sardar Patel, Nehru, George Washington, Abraham Lincoln. Those who want and like to be leaders, come forward. Fall in step and work together rubbing shoulders. If you cannot be together, how can you be capable and efficient? Today I have nothing else to tell. I have only this much to tell. My children whom I have created, nurtured, should not be snatched away from my breast. If you go away from my breast, I will be very unhappy and feel bad. For any other thing I will not feel sorry but if these small children on whom I have many great hopes, if they become rebels and enemies my heart will ache and I will be filled with anguish. What can I say to *Kalanemi*, he is also created by God. Had he been not there, how could Lanka be destroyed? Then Ravana would not have kidnapped Sita, it was *Kalanemi's* Maya if not who would have dared to oppose Ravana and smash Lanka? Wherever *Kalanemi* has gone, he has created horrors. That's all, the fourth point I

have to say is that no child of mine should be taken away from my heart. If a thief or a Babaji puts them in his bag I feel very sorry that my beloved child has left me. What a pain it is you cannot understand. You have only seen Netagiri, you have seen how Janata party was split, you have seen only incidents of separation and division. You have not seen incidents where a cooperative understanding, togetherness and unity prevails.

My children, these are the four points and remember them well. The first point I have told is - you are all *Devatas* just as were the bears and monkeys of Ramayana. The second point is - to give you name, fame and glory I have terminated all your enemies and I have kept ready the throne for you to ascend. Third point is - don't worry about your personal problems. Who will solve your personal problems? My Punya and my penance will do it. My Punya which is being continued from the past will be of use for everyone but will not be of use for some. My work will not stop, it will grow, it will go on increasing. But remember you have to protect yourself from *Kalanemi*. If you go off target I will be sorry and feel what a lovable child I have lost. See what love and affection I have given to him but see where he is now meandering. He is roaming between thieves, he is wandering among beggars. See how he is being shoved here and there. Please you people don't be like that. These are the four points I want to tell. After Vasantapanchami, only today I have talked with you. For today it is enough. You go on remembering and mulling again and again over these. I will take care of your problems and works. You remember that you are *Devatas*, you have to get name and fame, you have to sit on the throne, you have to become world leaders. But be careful of Babaji's with bags. Perhaps he may put you in his bag and runaway. I take leave of you.

Om Shanthi