

THE AGONY OF THE MASTERS AND THE RESPONSIBILITIES OF AWAKENED SOULS

1. YUGASANDHI – THE DESIRE OF THE LORD

We are presently going through a transitional period – Yugasandhi. The darkness of hateful feelings, immorality, wickedness, ignorance is on the verge of disappearing. The dawn of purity, happiness and unity is at our doorstep. At this auspicious moment, the enlightened souls should wake up and fulfill the **desire of the Lord**. This special period demands us to shoulder a specific set of responsibilities. It is essential that we bid farewell to our selfish and egoistic desires and unite to fulfill our yugadharma.

2. UNDERSTANDING THE RESPONSIBILITIES OF THIS ERA

Each and every one of the parivar members should hold on to the staunch belief that “The dark age determined by bad and evil tendencies is behind us. Just as a flame glows brightly before it is extinguished, just as insects come in huge numbers when it is time to die, evil and ignorance is rampant today. It is darkest just before dawn. In a similar way, we see that evil is dancing all around us. To stabilise the balance in Nature, the Divine energy is about to take birth. Also the time has come for the descent of Divinity in man – the descent of heaven on earth. To fulfil the promise – *Yada yada hi dharmasya* – the Lord will take birth amongst us to rebuild the society as the rising sun wakes up people from slumber. All those to whom these words reach are capable of taking on responsibilities of this *Yuugasandhi*. Monkeys and bears helped the Lord in the Ramayana period and cowherds assisted the Lord in His avatar as Krishna . In a similar fashion, we have been give the opportunity of assisting the Lord in this Yugasandhi. To recognise **these responsibilities** and to intensify this progress and efforts in this direction we have arranged this farewell ceremony. I have invited all of you here to give this information.

3. THE FORERUNNERS OF THIS ERA

I had to take birth on this planet to act as the forerunner for this transformation and have spent 60 years of my life for this cause. With the light of 24 years of tapascharya, I have collected gems and pearls scattered all over into a beautiful chain. This has been the most significant achievement till date. You are not able to recognise your full potential due to nitya vismriti. But I know for sure that all of you who make up this beautiful chain of Yug Nirman Yojana are as potent as Angada, Hanuman, the bears and monkeys , Bhima, Arjuna and the Gopis. A diamond will retain its value even when it is buried in mud. Today, all of us are buried in the depths of egoism ,mamakaram and appear to be weaklings caught in the wheel of life. In reality, all of you have taken birth with a special purpose. Through this message, I want to remind you all of your worth and responsibilities as the forerunners of this era.

4. WONDERFUL ROLES IN FUTURE

This is the time of dawn. The darkness is fast disappearing and we should remind ourselves of this time and again. You are all special souls and have to shoulder special responsibilities during this yugasandhi. The time has to push aside the never ending family problems and work for the dawn of the new era. In critical times, one has to put aside mundane things and face the dangers. These are such times of examination. The duties and responsibilities are standing in front and challenging us. I seek this oath from one and all –

“This period is not for earning wealth or for spending time on pleasures, family and happiness. This time has to be completely dedicated to Yugadharma”.

Such potent and auspicious time does not come every now and then. Only a few are lucky to be born in this time. Hence these moments should not be wasted for any reason. Each of us has to work for transforming the yuga and be ready to offer the fullest of our resources to this task. Each one of us should respond to the call of Panchajanya as Arjuna did and recognise the *Gandiva* in our hands. *Mahabharata* will be formed when India establishes itself as the crown of the world. Hence, I am giving this message to you and through you to one and all. **All those who receive this message have important roles to play in the near future.**

5. THE CALL OF THE YUGA

The personified aspect of 'Ritumbhara Prajna', I started the process of Gayatri yagnas as a practical and revolutionary practise. By this, I could sprout the seeds of Divine consciousness in the atmosphere and enhance the flow of Divine energies. Through my literature, speech, thinking, through many constructive activities and some activities that have destroyed the existing negative practises, I have put forth the common man the coming changes and its form. By increasing friendship and communication among people, by granting blessings and boons to people I have inspired many to walk in the direction of the coming dawn. If anyone tries to understand me completely, he or she should bear on important thing in mind. In the early hours of every morning, I sit in one place and inspire millions and fill their hearts with the promise of the approaching dawn.

I have been thinking time and again that I should give a small jolt and awaken the parivar members and to direct them to realise the reason for being born in these special times of yugasandhi and lead a life accordingly. Through this message, I want to pass a spark from the fire in me to each of my parivar members. I want to tell them that irrespective of how you have been leading your life till date, from now on lead a life without greed, attachment and egoism. Lead a life in surrender to the Lord. During this time of transition – a time where massive transformations of the era are to occur – it is very essential that each one of us has to direct our thoughts and deeds completely to this path. Any action taken up by us for the welfare of the world should not be stopped because we think that it will destroy the present working of the society.

Do you think that the Lord who fills the stomachs of selfish people, sinners and atheists let people who are completely involved and dedicated to His work go hungry? Who can fulfil the desires of people that stretch from earth to the heavens? Not all your desires will be fulfilled, but you will not be left wanting. People who are forging on the path of "Vishwa kalyana" should place their complete faith in the promise of the Lord – Yoga Kshemam Vahamyaham – and respond to the call of the hour and get ready to work more than ever before. They should show courage.

6. THE AGONY OF THE GURUSATTA.

I am going away for *Ekanta Sadhana* and highly intense *tapascharya*. It is very natural that this may be a cause of grief to my near ones. It has always been proved that the love that surges forth due to an union is less than the grief that parting brings in. I have showered my affection with a pure heart on all my parijans and in turn, received the same from them. This beautiful lifestyle of mine has been continuing for a long time. It is about to be interrupted for a short time. This is very painful to me also. My eyes are wet from this grief over separation. My voice is heavy. The intimacy and affection that we have shared till now is the cause of excessive grief that I am undergoing today. You can see my agony if you can see into my inner depths. My grief is also because I see the destructive events caused by the erroneous behaviour of men and women. I lived all this while with this agony in me. My dream is to remove the grief and sadness from the entire humanity and to bring down the heavens on earth. If my parijans realise the agony in the depths of my being and take a part of it and make solving that part the purpose

7. THE NEED TO RECHARGE THE BATTERY

I have told many times that I do not have anything in common with those babas who claim to leave the world, their responsibilities and are on a path to find their peace by living alone. Think of a person who jumps into a well to commit suicide and another who jumps in to save him. Both have jumped into the well. But there is a huge difference in their purposes. I am totally opposite to those who have left their families, their responsibilities and the so called learned ones I spoke of earlier. I am gathering and collecting energy. I will use this energy only for the betterment of humanity and not for selfish siddhis, individual moksha or a place in heaven. The energy that I collected by my initial 24 years of Gayatri tapas was spent on various activities over the past 20 years. It should be realised that the energy collected was not a passive one. It was an explosive energy. This has been completely spent. A battery that has discharged has to be charged again. The tapas that I will be doing now will recharge the battery and the vehicle will move forward again.

8. ACTIONS ESSENTIAL FOR YUGA PARIVARTAN

Till date, I have searched and discovered more than 50 lakh cultured and *bhava* sampanna people and have bound them in a thread of friendship and have given their life a direction. If this big group utilises their talent completely in the work of welfare of humanity, then the work will be completed in a moment. But this is not happening. The lack of will to sacrifice and offer their life for the path is the cause of concern. By the grace of the lord, those who come forward to work for the upliftment of humanity can grow into efficient, super humans. But this needs courage and strength of the soul. If one needs them, **one should not have selfishness. They should go forward and work for the betterment of humanity inspite of ridicule and pressures from their relatives and acquaintances.** By my tapas, I am going to accumulate this *atma bal* and distribute it among my parijan so as to enhance their *atma bal*. On the basis of this energy, they will be successful in their life and will be able to deliver all that is needed for universal humanity.

9. THE TECHNIQUES TO GROW INTO SUPERHUMANS

All my people have to come out of the mire of passion and desire and move forward to implement the plan of the Divine. I do not easily leave those I love. I always feel that an invisible force is helping them move forward. Our parivar members should leave worries about wealth and family. They should shoulder the responsibility of yugasandhi. An invisible force guides and pushes on the path those who have been forced to come here today for this farewell meeting and those who get this message later from you. My people will always feel my presence with them. This birth was given to me with a fundamental purpose. In that context, I have made images, idols. Now is the time to energise them and fill them with prana. Now, **even those who are useless to the society can transform themselves into super humans.** You should realise that my tapas in the future will be for this purpose only.

10. ACCUMULATING ENERGY IN ONE PLACE

Samartha Guru Ramadas gave a part of his tapas to Shivaji and got some work done. Vivekananda received a part of Sri Ramakrishna paramahansa's tapas and did his work. Chandragupta did his work by the grace of Chanakya. Not everyone has to gather energy for their work. It is difficult for everyone to undergo the physical difficulties, mental restrictions needed for tapas. Electricity is generated in one place and distributed around. All instruments that work on electricity do not generate their own power. They connect themselves to the grid and work off this power. Similarly, sadhakas do not have to worry about the difficult sadhana before they begin any work. I will be collecting energy and will distribute to those who need it. Thus, by gathering a group of blind and lame people I can get a great work done. **As my Gurudev bestowed His grace on me, I will be bestowing energy to all my parivar members who start on the path of upliftment of humanity.**

11. AS YOU SOW, SO SHALL YOU REAP

In this critical times of Yugasandhi, every sadhaka should not waste time trying to cook his own food. All should eat in one *annapurnalaya*. Sadhakas taking up *Japa, Tapas, Dhyana, Anushthana, Purashcharanas* spend all their time in it. One has to put in even more effort for higher sadhanas. This might take many lives. To cross a river – by making a boat, learning to row it – all by oneself is appreciable. But this needs a lot of time, patience and effort. The easier and better way is to take the help of a boatman and cross the river. I am creating a similar opportunity for my people. I will provide the atma bal needed for one's development and inner growth. But this will not be provided free of cost. It will be provided only in times of danger and when it is to be used for spiritual purposes. You should all remember that taking anything from another for selfish purposes is immoral. Even asking for blessings and boons for selfish reasons is begging and is not to be done. These do not help in the progress of the soul. Whenever you take something, you should pay its value. **Those of you who contribute to the work – which is the dearest to me and for which I took this birth – will receive the energy from my future sadhana and tapas in proportion to their contribution.** If the divine grace received through puja, stotra etc. are used for selfish reasons, then the person falls down from his exalted position. All worship done for the sake of money, children etc. destroy the importance of worship and push down the person even further.

12. COMPLETE SURRENDER COMPLETE ENDOWMENT—

I had to start a Jnana Yagna to remove the grave circumstances arising out of wrong way in which humanity thinks and works. All my activities were held around this focal point. The main reason for many of today's catastrophes is "the evil ways of human thinking". Without removing this basic cause, we cannot remove agony and suffering that the humanity faces even if one gives a mountain of happiness. To inculcate peace and joy either in a person or a society, one should we should first ensure that high thinking, noble deeds and cultured living exists in them. All my activities were concentrated on building this new structure of consciousness which is the one cure for all the illness in the society. Jnana Yagna and the vichara kranti abhiyan were set up for this. My guides (Dada Gurudev ji) sent me down here to complete this task. I consecrated myself in following the orders of this divine powers. I have offered each and every atom of my body to bring into existence their orders. In response to this offering, I was showered with their divine grace continuously. My desire is that this hereditary transfer of grace should continue from me to you all. I offered all that I had for the work of the Masters and received the grace in return. My wish is that my people walk with me on these lines and in turn receive the grace. To fulfil my goals, I always received guidance, energy and tapas from my guides. I guarantee that when my people walk on this path, they to will always be under the constant and loving guidance of the Masters. I remind you all again that this love and guidance comes at a price and will not be given if you sit idle ! Cant you all sacrifice this much for a purpose for which I have offered every part of my body as ahuti in fire ? Keeping aside 10 paise per day and an hour for Jnana Yagna is only the starting phase of your work. You should not just sit doing only these. You should keep increasing your courage and excitement in the work. All of you should **offer all that you have and do Sarvamedha as I did.** To achieve the ultimate on should offer everything – This is the rule. The earlier you understand and realise this truth the better.

13. DEDICATE MORE TIME FOR JNANA YAGNA

Omniscient Rishis ordain special sadhana procedures depending on the need of the hour. I am giving out Jnana Yagna or Vichara Kranti as the supreme sadhana of the era to rebuild the mental and emotional consciousness of the society. All my parijans have to offer their complete efforts for fulfilling this purpose. In this era, there is no better sadhana than this to receive the grace of the Lord and attain mental peace. One should do Gayatri Japa for half an hour and realise that by this japa the radiance of the Lord is descending into one's body, mind and antahkarana. This small sadhana is enough. This upasana should be continuously done every day. If you do this, I will give a part of my tapas and ensure that you receive all that you would have got by means of advanced sadhana. So, apart from this japa for half an hour use all the time that you would have spent on sadhana for Jnana Yagna. **Invest you time, wealth, influence, knowledge in as large quantities as possible for the purpose of this Jnana Yagna.**

Recognise this as the greatest sadhana of this era. All desires starting from wealth, children upto heaven and moksha for oneself, make you fall down in the world. In addition to your upasana, love and working for all have to be developed. If these are not developed, then the efforts of upasana tire you down and the returns are meagre. Without paramartha in focus, desiring spiritual progress is a waste. Trust that you will receive more through Jnana Yagna than through japa, tapas etc. Selfishness, either in the physical or spiritual is the mark of the smallness of the person. That is why all great sadhakas in the world spent most of their time for the betterment of all. We cannot receive the grace of the Lord by praising Him, or by bribing Him. Only when one stands as a true devotee and works unselfishly, the atma bal increases and the inflow of Divine grace increases.

14. COMPLETE SURRENDER

I offering myself and forgetting my self is the basis of this most beautiful relation that I share with my Guru and all those who came into my life. I am not aware of whether I am alive or dead. I have **surrendered myself completed and have been acting like a puppet at the hands of my Master** with the Lord's desire as my desire, by taking on the Lord's work as mine and facing difficulties and tests as my fortune. To plead with the Lord and beg Him to satisfy one's greed and attraction is not just done. This begging is similar to prostitution. By these actions the Lord, Bhakti and the devotee have to hang their heads down in shame. That is not the way to worship God. The right way to worship god is through complete surrender. All my spiritual achievements are because of my complete surrender to the Lord. My worship, and rituals have grown and flowered on this field of surrender. In the absence of this surrender, turning beads in a rosary or ringing bells in temples all your life give nothing in return.

15. LINKING TO THE COSMIC ENERGY

I have only one suggestion to those who want to tread on the path of sadhana and are interested in learning the ritualistic nuances. The suggestion is to **'unburden that responsibility wholly onto me** . The shakti that I have accumulated is sufficient for bestowing atmabal for all the parivar members and aid their progress in the path of self realization. They can easily attain the blessings of the Great Lord and emerge successful in their life goals'. This is like – many people coming to a place and appeasing their hunger, many crossing a river made by one person, all machineries getting electricity from one power station. To derive the benefit from my sadhana, indulge yourself completely in *Yuga sadhana*. By yuga sadhana, I mean Jnana Yagna or Vichara kranti abhiyan. During these times of crisis, only one service and one sadhana is the greatest and that is to bring about a transformation in the fields of emotion and thought , thereby uprooting all mental distortions and showing a path for right thinking and creating an atmosphere for constructive activities. With this effort, all the needs of the society and individuals will be fulfilled. Our parivar should focus on this aspect only.

16. YUGA SADHANA

I have a special request to those who for the welfare of the community, dig wells, build dharmashalas, temples, hospitals etc. in the name of paramartha – 'The main cause for the present day crisis that humanity is facing is corruption in thoughts. This should be recognised as the gravest danger. Hence, people who are interested in sadhana and upasana should take out the time they spend on sadhana and invest that time in cleansing the minds of men. This will give you *punya* a thousandfold more than that you can attain through puja'. **Those who offer their efforts for this yug sadhana and strive to sow the seeds of ideals in society will be showered with the grace of my tapascharya in proportional amounts.** My guide employed the same methods with me and this was the condition on which he showered his love, guidance and boons on me. The need of the hour is to offer oneself as a *samith* in the sacrifice and open up roads for others. Those who show this courage will enjoy my special boons. Your love and affection will be measured on the basis of how much you are exerting yourself for the noble ideals I have set forth. My entire life has been offered to achieve this goal. Many ask me to keep in touch with them and give them darshan in my subtle form (*Sukshma roop*) . My reply to such requests is that I love everyone equally. It is not befitting to seek love and association in excess through such pleas. To obtain special attention, one should mould themselves and strengthen their *antaranga* and hence enhance their worthiness. My special blessings will be

received on the basis of their ability to dedicate themselves to the cause. We should constantly improve our abilities and grow to a stage in which we can utilise the divine rays that are showering from space.

17. THE PRIMARY INTENTION OF MY TAPSCHARYA

The primary goal of my tapascharya is to induce courage and pranashakti in awakened souls who have the *manobhumi* to understand the current yuga dharma. Only such people will benefit from my tapshakti. A few years ago, great spiritual giants like Sri Ramakrishna Paramahansa, Ramana Maharshi, Sri Aurobindo did intense taps for the same purpose. The results of their sadhana can be seen in the sacrifice of many brave souls in the struggle for Indian independence. Such form of tapascharya is lacking today. Hence we see that distress enveloping us from all sides. In those days, even ordinary people could work with higher efficiency and fulfil great tasks even in the absence of sophisticated means. Our country is treading the path of despair instead of progress. We are weakening instead of becoming powerful. Why is it happening like this? Whatever reply can be offered by politicians, at the spiritual level, the reason for this state of affairs can be attributed to closing down of energy centres that have been the source of inspiration for the finely cultured souls. High level of tapascharya is not seen today. This void has to be filled now. The goal of my tapascharya and its fulfilment is based on removing the veil of lust, greed, trishna, vasanas and attachment from the *sanskarit atmas* and cleanse them of this filth. They can then come out of the mirage of wealth and egoism and go on to become the pioneers in fulfilling the yuga dharma and influence the antahkarana of souls far and near. Those parijans who have undergone this transformation can be counted to be among my close ones. They have acquired the right to my love and benefits from my tapascharya. **The massive task of constructing the new era will be fulfilled by those souls who are living in complete surrender to the ideals and leading a life of a true brahmin after having vanquished the bonds of lust and attachment.** To raise such sandalwood trees and rose plants, I am working on creating a *nandanavana*. Try to understand the goal of my tapascharya. All those who want to benefit from this should mould their future activities accordingly.

18. MATAJI'S SADHANA

Mataji will complete 24 Gayatri Anushthanas of 24 lakh each in Haridwar just like me. The energy from this will be used to for saving people in distress and for blessing the sadhakas in the path of progress. I don't like to stop a tradition that has continued all my life. This will continue as long as Mataji and I are in these bodies. Mataji will earn the shakti needed for this while staying at Sapta sarovar in Shantikunj. **A blessing that comes just from the mouth is of no benefit. Tapas shakti should be mixed with the blessing for it to be effective.** Bullets have gun powder in them that makes them effective. An empty bullet is of not much use. Similarly, all blessings that are given do not fructify unless they are based on the strength of one's tapascharya. All the services that I have rendered have the power of my tapah shakti in them. The sadhana that I am going to undertake will be used for higher purposes. Hence, Mataji's sadhana will power all the blessings and support on the physical plane. Thus, even when we are living apart, we will be aiding each other and support one another.

19. THE STRUCTURE OF THE NEW ERA

Spiritual practices will have to be modified depending on the atmosphere and man's physical and mental levels. The practices given in the ancient scriptures will not be sufficient for today's time and place. That is why even sincere sadhakas who are following ancient methods are not benefiting completely. One of the main goals of my tapascharya is to search, experiment and invent new practices that give its sadhakas the maximum benefit in these times and atmosphere. One of the fruits of this will be that the masses will move beyond miracles and respect the greatness of spiritual behaviour. They will accept and bow their heads in front of spiritual living. Today spiritualism is limping on reciting stories, preaching, the rituals of stotras. Though these give joy to the mind, they do not give the energy to transform one into a superhuman in their daily lives and the elation and bliss in the inner consciousness. These are attained only by a sadhana that is scientific, refined, well structured and pertinent to the present times. This is not seen in

today's methods – only publicity and pride are seen. **A comprehensive sadhana methodology that for sure helps in the inner and external development of the sadhaka should be made available to one and all.** If we succeed in developing and handing over such a procedure, then the world will not just achieve progress a hundredfold higher than what science has achieved, but also the divine will blossom in all and earth will certainly become heavenly. This is also one of the aims of my tapas ! I have strengthened my heart saying that this is more important than the separation this farewell brings on. Al parijans will have to realise and accept this today or tomorrow.

20. THE EMOTIONS ESSENTIAL FOR YUGA PARIVARTANA

As I leave you all today, it is with the fond memories of the support and friendship from many both individually and to the mission. I will remember this help from them again and again for lives to come and will respond to repay it fully. I can't avoid going and hence have to go. I will not attempt to escape from it. How can I say no to that *samartha chetana* to which I have dedicated all my life completely? How can I say no to His orders when this body is reaching the end of its time? Once given is given. When I have offered my youth to Him, why should I desire for a few moments of physical comforts in this old age? To free myself from the bonds of my people, my loved ones is a sad task. In the coming days, I will convert this temporary separation into a permanent association. Though I might not visibly mingle with all my people, I will even by indirect means amalgamate myself into their lives. They will feel me through the divine inspirations, divine experiences or divine grace in their internal and external activities. By purging yourself of unwanted tendencies, you can feel me as the rising courage wanting to meet the Divine. I will not be able to advice you personally or write letters to you. In its place, every one of you will feel a special sankalpa, advice or bravery taking birth and growing in you. You will feel that some one else is compelling you act in this manner. You all know of the story of the ghost that climbed on to one's head. Similarly, I will be with you – in front, leading and at the back, supporting. I will scare you away from wrong paths. I will reward in many ways when you work on the right path. **When you are calm and when the ananda in me overflows, you will feel the following in your antahkarana.**

1. That this precious human life is not just for filling one's stomach and for the benefit of one's family.
2. That you should learn to live life simply. Your responsibility is to make all the people in your family cultured and to enable to stand on their own. Do not accumulate money for your kids and grandkids. They will not benefit from it.
3. That this is the time of yugasandhi. The new era is running fast towards you . You should mould your thoughts on the basis of *ekata, samata, mamata* and purity so that you are the right person for the new era.
4. That you should not advertise in the name of *paramartha*. Realise that distorted thoughts are the cause for today's innumerable diseases and problems and recognise that jnana yagna as part of Vichara kranti abhiyan is the Yugadharma and offer all your talents and capabilities for that purpose.
5. That you should live a life of samyama (S.I.V.A). Live a simple life. Take aid of noble deeds and thoughts. Thus, you can lead a life surrendered to the Lord.
6. That you should continue your daily *Upasana* . Spend all your time on Jeevan sadhana. Jeevan sadhana means – Utilising you body, mind and wealth less for yourself and more for the welfare of the Vishwa manava.
7. That you should not be scared of the obstructions and ridicule that you might face from your friends and relatives as you walk on the path of paramartha. Walk bravely along this path. Remember that on this path you have the company of your soul, your Acharyaji, His Gurudev and God. These four sailors will ensure that you reach the other shore safely.
8. That this yugasandhi has come again after lakhs of years and you have the opportunity of fulfilling your duties as a responsible human being. Do not lose this opportunity. Achieve as much as you can.

9. That you have come to wish farewell to a person who led a successful life. Learn about each and every aspect of His life and imbibe those qualities in your own. Learn the results and achievements of such a life. Show the courage to lead a similar life.

10. That you cannot sit ignoring these. If you lead a life of attachment and lust and greed, you will face punishment not only from your soul, but also from your Acharya. You will not have peace day and night. Hence, it is better that you walk on the right path.

21. RUNANUBANDHAS (KARMIC INTERACTIONS)

Today you can see that immoral and sinful activities are devouring everyone horribly. One is disheartened and is left wondering how to escape this powerful asuric web of maya. But remember one thing. Though sin grows huge, its core is rotten. It lives and grows only as long as it is not opposed. To oppose this sin, a vast organised abhiyan has been started. You are all working to take this abhiyan forward. You have come here today to this farewell ceremony to take this movement forward at a faster pace and more efficiently and to take an oath to continue on this path. A small spark can grow into a wildfire and consume and entire forest . On seeing the strengths of Kamsa, Jarasandha, kauravas, Hiranyakashyapa, Vritrasura, Ravana and others, it appeared that it is not possible to defeat them. But when a strong opposition faced these, they appeared to be paper tigers and were burnt down easily. Because cowardice, conceit, Trishna, foolishness has become common in men, we will wash them away completely and install divinity in the minds of men. Irrespective how deep rooted these negative qualities might be in society, we will remove and purge them completely and bring about joyous , moral living. We will get the winds of change and the breeze from heaven will flow down. Ramarajya will be established once again. I have undoubtedly come here to herald its arrival. After spreading the flame of Jnana Yagna in all directions, I am taking leave from you all. I am not leaving to weaken this flame. My work will intensify this flame and it will spread even more all around. I am leaving to get more flame to offer to this wildfire of Jnana spreading all around. You will have to do your work. **I am passing this flame of jnana yagna to the hands of all the members of the yuga nirmana parivar.** Don't let this flame dim. Don't let it die. I am placing the responsibility of ensuring that the flame glows for ever on the shoulders of all men.

22. I AS A ROLE MODEL

As the last stage of this farewell message, I want to tell you this much. My parijans who love me should try to free themselves of the binding web of greed (*lobha*) and attachment (*moha*). Escape the sludge of individual and materialistic ambitions and grow the tradition of sacrifice and renunciation. **Apart from the teachings, my present life itself can act as a guide and role model for those mature and refined souls. Following my lead you can walk a similar path and lead a devoted and fulfilling life.** What is the yugadharma that souls interested in the well-being of the entire world ? What is the sadhana that is meaningful and useful in these times ? I have explained these to you now. I am leaving now – having completed the first half of the work given to me by Mahakal. I will complete the remaining half in the coming days. Look at not only my words, but also by my life itself and realise what direction does a life that works in complete surrender to the Lord takes; how it grows and develops. Many in this world are knowingly or unknowingly contributing to the destruction of the world. To build a new era, our efforts should be more than these destructive efforts. In these circumstances, you will have immense responsibilities. Come forth to shoulder them as Nala , Neela, Hanuman, Jambavan and other did. Throw away the sluggishness and fight as Arjuna fought the war of Kurukshetra to take up the challenge given to you.

23. DON'T SHOW YOUR LOVE TOWARDS ME BY FOLDING HANDS

I have tried in these four days by assuming a fiery state of mind to establish in your *antahkarana* all that I have been teaching throughout my life. This farewell is a sad one to you all. I believe that you will take the agony, the responsibility, the guidance that I have given you as a brightly glowing spark and spread it like

wildfire in your areas. Even if you have a little devotion towards me, you will realise what you should do. You should start working from now without wasting time in all the activities that comprise of Jnana Yagna.

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